



CITY OF SAN DIEGO NOTICE OF PUBLIC HEARING

DATE OF MEETING: MONDAY, FEBRUARY 24th, 2025
TIME OF MEETING: 2:00 P.M.
PLACE OF MEETING: COUNCIL CHAMBERS, 12th FLOOR,
CITY ADMINISTRATION BUILDING,
202 "C" STREET, SAN DIEGO, CALIFORNIA, 92101

PROJECT TYPE: CONDITIONAL USE PERMIT / SITE DEVELOPMENT PERMIT /
NEIGHBORHOOD DEVELOPMENT PERMIT / ORDINANCE,
FINAL SUBSEQUENT ENVIRONMENTAL IMPACT REPORT,
PROCESS FIVE

PROJECT NO: PRJ-0675732
PROJECT NAME: EL CAMINO REAL ASSISTED LIVING FACILITY

APPLICANT: ATLANTIS GROUP LAND USE CONSULTANTS

**COMMUNITY
PLAN AREA:** NORTH CITY FUTURE URBANIZING AREA SUBAREA II

COUNCIL DISTRICT: 1

FOR ADDITIONAL INFORMATION, PLEASE CONTACT
Xavier Del Valle, Development Project Manager; (619) 557-7941;
XDelValle@sandiego.gov

PLEASE ACCEPT THIS AS A NOTICE TO INFORM YOU, as a property owner, tenant or interested citizen, that the Council of the City of San Diego, California will conduct a public hearing, as part of a scheduled City Council meeting, on the following project:

An application for a Conditional Use Permit and Site Development Permit to amend Conditional Use Permit No. 862494 and Site Development Permit No. 862495, a Neighborhood Use Permit and Ordinance to construct a three-story, 105,568-square-foot nursing facility with 105 units consisting of 87 assisted living units and 18 memory care units for a total of 124 beds, surface parking and supporting amenities at 13860 El Camino Real. The 3.97-acre site is in the AR-1-1 Base Zone within Proposition A Lands, the Coastal Overlay Zone (Deferred-Certification Area), the Very High Fire Severity Zone, the Fire Brush Zone, and includes Environmental Sensitive Lands (Multiple Habitat Planning Area, sensitive biological resources, and special flood hazard area) within the North City Future Urbanizing Area Subarea II.

A Final Subsequent Environmental Impact Report (Project No. 675732/SCH No. 2013071043) (EIR) and EIR Findings of Fact were prepared in accordance with the California Environmental Quality Act, and a Mitigation Monitoring and Reporting Program for Biological Resources, Historical Resources, Noise and Tribal Cultural Resources will be implemented to reduce impacts to below a level of significance.

The City's Planning Commission considered the project on December 5, 2024, and voted 7-0-0 to recommend approval of the project with no conditions.

The decision of the City Council is final.

COMMUNICATIONS

Instructions for providing testimony during the February 24, 2025, Council Meeting are posted on the City Clerk's website at <https://www.sandiego.gov/city-clerk/officialdocs/participate-council-meetings>. The amount of time allotted for each speaker will be determined at the discretion of the Chair, who will generally allow between one and three minutes per speaker depending on the number of speakers in the queue for that item.

Comments may also be submitted electronically using the City Clerk webform at <https://www.sandiego.gov/form/agenda-comment-form> by indicating the agenda item number for which you wish to submit your comment. Comments submitted using this form will be distributed to the City Council and made a part of the record but will not be read into the record. Please note that electronic comments submitted using this form are limited to 500 words, but attachments are allowed. If the size limitations are met, please send materials to cityclerk@sandiego.gov.

Additionally, you may write a letter to the Mayor and City Council, Attention: City Clerk, City Administration Building, 202 "C" Street, San Diego, CA 92101-4806, Mail Station 2A; OR you can reach us by FAX: (619) 533-4045. All communications will be forwarded to the Mayor and Council.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Time Warner Cable or Channel 99 for AT&T, or view the meetings online, located at http://sandiego.granicus.com/player/camera/5?publish_id=1648.

In accordance with the Brown Act, the agenda will be posted 72 hours in advance of the City Council meeting. Please refer to the City Clerk's website to view the agenda, and for further instruction and applicable deadlines for submitting public comment or written materials.

If you wish to challenge the Council's actions on the above proceedings in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the City Council at or prior to the public hearing.

REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or via email cityclerk@sandiego.gov. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

Notice date: 02-07-2025, 02-14-2025

**DIANA J.S. FUENTES
SAN DIEGO CITY CLERK**